



Legal and Corporate Services

THE CHAIR AND ALL MEMBERS OF THE COUNCIL

Tuesday 7 July 2026

Dear Member

COUNCIL - WEDNESDAY 15TH JULY, 2026

You are hereby summoned to attend a meeting of the Council of the Borough of Middlesbrough to be held on **Wednesday 15th July, 2026** at **5.30 pm** in the Council Chamber to transact the following business, namely:-

1. Welcome and Fire Evacuation Procedure

In the event the fire alarm sounds for more than 10 seconds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

Members of the public have the right to film, record or photograph public meetings. If you intend to do so, please advise the Chair of this intention. You may be asked to stop filming, photographing or recording a meeting if the Chair feels that the activity is disrupting the meeting.

2. Apologies for Absence

To receive any apologies for absence

3. Declarations of Interest

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned

- *Disclosable Pecuniary Interest (DPI) or*
- *Non-Pecuniary Interest (including personal or prejudicial interest)*

(2) the nature of the interest concerned.

If any member requires advice on declarations of interests, they are advised to contact the Monitoring Officer in advance of the meeting.

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| 4. | Minutes - Council - 20 May 2026 | 5 - 12 |
| | <i>To receive the minutes of the last meeting</i> | |
| 5. | Announcements | |
| | <i>To receive any announcements from the Chair of the Council or the Chief Executive</i> | |
| 6. | Mayor's Report | 13 - 20 |
| | <i>To receive a written update from the Mayor and deal with questions and answers arising therefrom</i> | |
| 7. | Executive Member Updates | 21 - 88 |
| | <i>To receive written updates from Executive Members, and deal with questions and answers arising therefrom</i> | |
| 8. | Questions from Members of the Public (if any) | 89 - 90 |
| | <i>To receive questions from members of the public</i> | |
| 9. | Petitions (if any) | |
| | <i>To receive petitions</i> | |
| 10. | Report of the Overview and Scrutiny Board | 91 - 96 |
| | <i>To receive the report of the Overview and Scrutiny Board</i> | |
| 11. | Update on Urgent Decisions (if any) | |
| | <i>To receive a report on any urgent decisions taken since the last Council meeting</i> | |
| 12. | Members' Questions on Notice (if any) | |
| | <i>To receive questions on notice from Members</i> | |
| 13. | Motions on Notice (if any) | 97 - 100 |
| | <i>To consider any motions on notice</i> | |
| 14. | Urgent Motions on Notice (if any) | |
| | <i>To consider any urgent motions on notice</i> | |

15.	Adoption of the Coulby Newham Neighbourhood Plan 2024 – 2039	101 - 106
16.	Vacancies on Committees and Outside Bodies 2026-2027	107 – 110
17.	Reciprocal Arrangement for Independent Persons	111 – 116
18.	Extraordinary Council Meeting - Resolution	117 – 120
19.	Amendments to Council Meeting Dates 2026-2027	121 - 124

A handwritten signature in black ink, appearing to read 'CJ Benjamin', is displayed on a light grey rectangular background.

Charlotte Benjamin, Corporate Director of Legal and Corporate Services

PLEASE NOTE THERE IS RESTRICTED
DISABLED ACCESS TO THE COUNCIL CHAMBER

Inspection of Papers – Documents referred to on this Summons may be inspected between 9.00 am and 4.00 pm Monday to Friday at the Town Hall, Middlesbrough. Copies may also be downloaded from the Council's Website.

Questions / Motions – Details of questions or notices of motion received and not enclosed with the Summons will be circulated prior to the meeting.

Should you have any queries in regard to the items on this agenda please contact Sue Lightwing/Scott Bonner, Democratic Services on (Direct Line 01642 729712/729708 or e-mail on: sue_lightwing@middlesbrough.gov.uk/scott_bonner@middlesbrough.gov.uk.

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